



The Evangelical Lutheran Church of the Good Shepherd

Holy Eucharist
Fifth Sunday After Epiphany
February 9, 2025
8:30 a.m. and 11:00 a.m.

The fifth Sunday after Epiphany continues to highlight unlikely instruments and circumstances appointed to reveal God's glory. "Who will go for us?" God asks. A person of unclean lips, a former persecutor of the church of God, and three fishermen who couldn't catch a thing. More surprising still, perhaps, is that we are also called.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude

The assembly stands at the ringing of the bell, at the entrance of the Nave.

Invocation

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C Amen.

Apostolic Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

Confession and Forgiveness

P As we prepare to celebrate the mystery of Christ's love, let us acknowledge our failures and ask the Lord for pardon and strength.

Silence for reflection and self-examination.

C I confess to God almighty, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.

P The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins.

C Amen.

Gathering Song

Gather Us In

WOV 718

GATHER US IN

- 1** Here in this place the new light is streaming,
now is the darkness vanished away;
see in this space our fears and our dreamings
brought here to you in the light of this day.
Gather us in, the lost and forsaken,
gather us in, the blind and the lame;
call to us now, and we shall awaken,
we shall arise at the sound of our name.
- 2** We are the young, our lives are a myst'ry,
we are the old who yearn for your face;
we have been sung throughout all of hist'ry,
called to be light to the whole human race.
Gather us in, the rich and the haughty,
gather us in, the proud and the strong;
give us a heart, so meek and so lowly,
give us the courage to enter the song.
- 3** Here we will take the wine and the water,
here we will take the bread of new birth,
here you shall call your sons and your daughters,
call us anew to be salt for the earth.
Give us to drink the wine of compassion,
give us to eat the bread that is you;
nourish us well, and teach us to fashion
ives that are holy and hearts that are true.

**4 Not in the dark of buildings confining,
not in some heaven, light years away—
here in this place the new light is shining,
now is the kingdom, and now is the day.
Gather us in and hold us forever,
gather us in and make us your own;
gather us in, all peoples together,
fire of love in our flesh and our bone.**

Entrance Antiphon

P Come, let us worship the Lord.

**C Let us bow down in the presence of our maker, for He is the Lord our God.
(Psalm 94:6-7)**

Canticle of Praise

WOV 607

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**Glory to God in the highest,
and peace to God's people on earth.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen, amen.**

**Glory to God in the highest,
and peace to God's people on earth.**

Prayer of the Day

- P** Most holy God, the earth is filled with your glory, and before you angels and saints stand in awe. Enlarge our vision to see your power at work in the world, and by your grace make us heralds of your Son, Jesus Christ, our Savior and Lord.
- C** Amen.

The assembly may be seated

Word

God speaks to us in scripture reading, preaching, and song.

First Reading

Isaiah 6:1-8 [9-13]

Through a vision in the temple, the eighth-century prophet Isaiah is called by God to announce judgment against Israel. Aware of his sinfulness and shortcomings, Isaiah is initially hesitant. But when God calls, Isaiah responds, "Here am I; send me!"

- A** A reading from Isaiah.

¹ In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. ² Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. ³ And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

⁴ The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. ⁵ And I said: “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the LORD of hosts!”

⁶ Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. ⁷ The seraph touched my mouth with it and said: “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” ⁸ Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” [⁹ And he said, “Go and say to this people:

‘Keep listening, but do not comprehend;
keep looking, but do not understand.’

¹⁰ Make the mind of this people dull,
and stop their ears,
and shut their eyes,
so that they may not look with their eyes,
and listen with their ears,
and comprehend with their minds,
and turn and be healed.”

¹¹ Then I said, “How long, O Lord?” And he said:
“Until cities lie waste
without inhabitant,
and houses without people,
and the land is utterly desolate;

¹² until the LORD sends everyone far away,
and vast is the emptiness in the midst of the land.

¹³ Even if a tenth part remain in it,
it will be burned again,
like a terebinth or an oak
whose stump remains standing
when it is felled.”

The holy seed is its stump.]

A The Word of the Lord.

C Thanks be to God.

Psalm

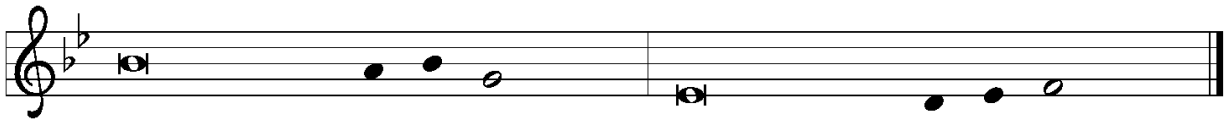
Psalm 138

*The refrain will be sung by the cantor and repeated by the assembly. The Psalm is sung antiphonally with congregation singing verses **in bold**. The refrain is then repeated as indicated R.*

Psalm Refrain



Psalm Tone



- ¹I will give thanks to you, O LORD, with | my whole heart;
before the gods I will | sing your praise.
- ²**I will bow down toward your holy temple and praise your name, because
of your steadfast | love and faithfulness;
for you have glorified your name and your word a- | bove all things. R**
- ³When I called, you | answered me;
you increased my | strength within me.
- ⁴**All the rulers of the earth will praise | you, O LORD,
when they have heard the words | of your mouth.**
- ⁵They will sing of the ways | of the LORD,
that great is the glory | of the LORD.
- ⁶**The LORD is high, yet cares | for the lowly,
perceiving the haughty | from afar. R**
- ⁷Though I walk in the midst of trouble, you | keep me safe;
you stretch forth your hand against the fury of my enemies; your
right | hand shall save me.
- ⁸**You will make good your pur- | pose for me;
O LORD, your steadfast love endures forever; do not abandon the
works | of your hands. R**

Second Reading

1 Corinthians 15:1-11

Paul delivers in a nutshell the story of the gospel that was given to him. In the lineage of the Christian faith, we have received the good news of God's love from generations of believers before us, and we continue to tell this story to the world.

A A reading from 1 Corinthians.

¹ Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, ² through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

³ For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, ⁴ and that he was buried, and that he was raised on the third day in accordance with the scriptures, ⁵ and that he appeared to Cephas, then to the twelve. ⁶ Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. ⁷ Then he appeared to James, then to all the apostles. ⁸ Last of all, as to one untimely born, he appeared also to me. ⁹ For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. ¹⁰ But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. ¹¹ Whether then it was I or they, so we proclaim and so you have come to believe.

A The Word of the Lord.

C Thanks be to God.

The assembly stands to welcome the Gospel.

Gospel Acclamation

The cantor introduces the acclamation. The assembly will repeat the acclamation. Following the verse, the acclamation is sung again by all.

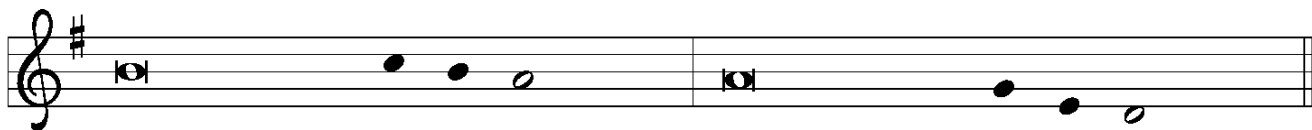


Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Verse tone



Cantor

Jesus says, | Follow me, and I will make you | fish for people. (Matt. 4:19)*

Gospel

Luke 5:1-11

Jesus' teaching of God's word has begun to draw great crowds. For Simon, James, and John, Jesus' teaching inspires hospitality, then obedience, and then risk. After Jesus' creative power is revealed, fear and amazement leads these three fishermen to leave everything behind to become apostles.

P The Holy Gospel of our Lord Jesus Christ according to St. Luke, the fifth chapter.

C **Glory to you, O Lord.**

¹ Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, ² he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. ³ He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the

boat. ⁴ When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." ⁵ Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." ⁶ When they had done this, they caught so many fish that their nets were beginning to break. ⁷ So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. ⁸ But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" ⁹ For he and all who were with him were amazed at the catch of fish that they had taken; ¹⁰ and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." ¹¹ When they had brought their boats to shore, they left everything and followed him.

P The Gospel of the Lord.

C Praise to you, O Christ.

The assembly may be seated.

Sermon

Silence for reflection follows the sermon.

Hymn of the Day

Here I Am, Lord

The assembly stands at the last stanza.

WOV 752

HERE I AM, LORD

1 "I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
my hand will save.
I, who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?" *Refrain*

2 "I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them.
They turn away.
I will break their hearts of stone,
give them hearts for love alone.
I will speak my word to them.
Whom shall I send?" *Refrain*

Refrain
Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.

3 "I, the Lord of wind and flame,
I will tend the poor and lame.
I will set a feast for them.
My hand will save.
Finest bread I will provide
till their hearts be satisfied.
I will give my life to them.
Whom shall I send?" *Refrain*

**Profession of Faith
The Apostles' Creed**

ELW p. 105

**C I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers Of The People

Hearing the Word of God in Scripture and in Preaching moves us to pray for the whole Church, the nations, those in need, the parish, and our special concerns. The intercessor moves to stand with the assembled people of God, as a rich symbol of the petitions truly being the Prayers of the People.

Each portion of the prayers ends with these words:

**A God of grace,
C hear our prayer.**

Response at the conclusion of the prayers of the people:

C Amen.

Peace

The words of the Peace are an ancient solemn blessing signifying the reconciliation that we have with God and, through Christ, with one another. Please do not use this time for casual greetings or conversations.

P In the waters of the font, God has made us one with Christ who is our life, our hope, and our salvation. The peace of the risen Christ be with you always.

C **And also with you.**

Greeting: Peace be with you.

Response: Peace be with you.

The assembly may be seated.

Meal

God feeds us with the presence of Jesus Christ.

Offering

Offertory

Offertory Song

WOV 784

You Who Have Come to the Lakeshore (verses 1 and 2)

PESCADOR DE HOMBRES

The assembly stands as the ushers come forward with the gifts.

1 **You have come down to the lakeshore
seeking neither the wise nor the wealthy,
but only asking for me to follow. *Refrain***

Refrain

**Sweet Lord, you have looked into my eyes;
kindly smiling, you've called out my name.
On the sand I have abandoned my small boat;
now with you, I will seek other seas.**

2 **You know full well what I have, Lord:
neither treasure nor weapons for conquest,
just these my fish nets and will for working. *Refrain***

Offertory Prayer

P Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will be come for us the bread of life.

C **Blessed be God forever!**

P Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

C **Blessed be God forever!**

A God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always.

C **Amen.**

Great Thanksgiving Dialogue

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give our thanks and praise.**

Preface

Holy, Holy Holy



Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of might:



heav-en and earth are full of your glo-ry. Ho-san - na in the high-est.



Bless-ed is he who comes in the name of the Lord. Ho-san - na



in the high-est. Ho - san - na in the high - est.

Eucharistic Prayer

At the Presiding Minister's invitation, "... Let us proclaim the mystery of faith."

C

Christ has died. Christ is ris - en. Christ will come a - gain.

The Eucharistic prayer concludes, "forever and ever."

C

A - men, a - men, a - men.

The Lord's Prayer

WOV p.25

P Lord, remember us in your kingdom and teach us to pray:

C **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Lamb of God

Cantor:

1. Je-sus, Lamb of

All:

God, you take a-way the sins of the world: have

Last time

Cantor: *All:*

mer-cy on us. Je-sus, Lamb of God; you

take a-way the sins of the world: grant us your peace.

Invitation to Communion

P This is the Lamb of God, who takes away the sin of the world. Happy are those who are called to his supper.

C **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

The assembly may be seated.

Communion Of The Faithful

All baptized Christians are invited to share faithfully in the Holy Eucharist. In this sacrament, by the power of God's Word and the Holy Spirit, we receive the body and blood of Jesus Christ along with the bread and wine for our forgiveness and salvation, as we celebrate our unity with Christ and all the saints.

Please come by the center aisle as directed by the ushers.

When giving the bread and cup, the communion ministers say, "The body of Christ, given for you. The blood of Christ, shed for you," and each person may respond, "Amen."

Music During Distribution

Song After Communion

You Have Come Down to the Lakeshore (verses 3 and 4)
The assembly stands.

WOV 784

PESCADOR DE HOMBRES

3 You need my hands, my exhaustion,
working love for the rest of the weary--
a love that's willing to go on loving. *Refrain*

Refrain

**Sweet Lord, you have looked into my eyes;
kindly smiling, you've called out my name.
On the sand I have abandoned my small boat;
now with you, I will seek other seas.**

4 You who have fished other waters;
you, the longing of souls that are yearning:
O loving Friend, you have come to call me. *Refrain*

Sending

God blesses us and sends us in mission to the world.

Blessing

P The Spirit of the triune God ☩ bless you with joy, anoint you with compassion and send you in love.

C Amen.

Sending Song

I Want to Walk as a Child of the Light

ELW 815

HOUSTON

- 1** I want to walk as a child of the light.
I want to follow Jesus.
God set the stars to give light to the world.
The star of my life is Jesus. *Refrain*

Refrain

In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.

- 2** I want to see the brightness of God.
I want to look at Jesus.
Clear Sun of righteousness, shine on my path,
and show me the way to the Father. *Refrain*
- 3** I'm looking for the coming of Christ.
I want to be with Jesus.
When we have run with patience the race,
we shall know the joy of Jesus. *Refrain*

Dismissal

A The liturgy is ended. Go in peace. Live in hope.

C Thanks be to God.

Postlude

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A warm welcome to our visitors in the Name of Christ.

We seek to minister to all who become a part of our community in Christ as we worship together. We are pleased to have you share in our worship and ministry and sincerely hope you will return. Please sign the guest register in the Narthex and introduce yourself to the Pastor.

- The liturgy and worship book page numbers are printed in the worship folder. Please join in the responses as indicated. You may stand as you are able where indicated or remain seated. Hymns marked with ELW are in the red hymnal, Evangelical Lutheran Worship. Hymns marked with wov are in the blue soft cover hymnal, With One Voice.
- A rest room is located off the Narthex.
- The guest register and devotional booklets are in the Narthex.

Holy Eucharist

Saturdays at 5:00 p.m. in the Chapel

Sundays at 8:30 a.m. and 11:00 a.m. in the Nave

Wednesdays at 9:30 a.m. in the Chapel

Adult Sunday School

Adult Faith Formation meets Sundays at 9:45 a.m. in the Gathering Room and continues its study of the works of theologian Dietrich Bonhoeffer.

Daily Readings

M Judges 5: 1-11, 1 Corinthians 14: 26-40, Psalm 115

T 1 Samuel 9: 15—10:1b, 1 Timothy 3: 1-9, Psalm 115

W Isaiah 8: 1-15, Luke 5: 27-32, Psalm 115

Th Jeremiah 13: 12-19, Acts 13: 26-34, Psalm 1

F Jeremiah 13: 20-27, 1 Peter 1: 17—2:1, Psalm 1

Sa Jeremiah 17: 1-4, Luke 11: 24-28, Psalm 1

Su Jeremiah 17: 5-10, Psalm 1, 1 Corinthians 15: 12-20, Luke 6: 17-26

This Week

Sunday February 9 5 Epiphany	8:30 a.m. Word and Sacrament (Nave/YouTube—link may be found at www.goodshepherdpxtang.com) 9:45 a.m. Adult Faith Formation (Gathering Room) 11:00 a.m. Word and Sacrament (Nave)
Monday February 10	9:30 p.m. W/ELCA (Gathering Room) 6:30 p.m. Cub Scout Pack 42 (ASH)
Tuesday February 11	9:30 a.m. Workshop (St. Lydia/ASH) 10:00 a.m. Ready for School, Ready to Succeed (Sts. Peter & Paul) 7:00 p.m. Prayer Shawl Ministry (Martin Luther)
Wednesday February 12	9:30 a.m. Word and Sacrament (Chapel) 7:00 p.m. Keystone Concert Band (ASH)
Friday February 14	11:00 a.m. Ready for School, Ready to Succeed (St. Peter & Paul)
Saturday February 15	5:00 p.m. Word and Sacrament (Chapel)
Sunday February 16 6 Epiphany Our Lord	March <i>Call</i> Deadline 8:30 a.m. Word and Sacrament (Nave/YouTube—link may be found at www.goodshepherdpxtang.com) 9:45 a.m. Adult Faith Formation (Gathering Room) 11:00 a.m. Word and Sacrament (Nave)

Last Week

Our praise and thanksgiving to God for our many blessings reflected in our tithes and offerings each week.

Spending Proposal Per Week	\$ 4,793.00
Total Received	3,820.00
Difference	-973.00



Worship Dedications

The altar flowers are given to the Glory of God
in celebration of the 45th anniversary of our engagement
by Mary and Fred Sprunk.

The bulletins are given to the Glory of God.

The lamps are burning the glory of God
and are given in memory of Wayne Shearer (Sandy's brother)
by Sandy and Bill Baum.

Announcements

REMEMBER IN YOUR PRAYERS all those who, because of illness or infirmity, are unable to be with us for worship. Your prayers, cards, and visits to them are invited so that Christ may be glorified by the manner in which his people care for one another.

WE OFFER OUR PRAYERS AND THE COMFORT OF THE CHRISTIAN FAITH to the family and friends of Don Adams, who died Sunday, January 26. Service arrangements are pending.

WE WELCOME THE REVEREND CAROL J. BOWMAN, who is preaching and presiding at Good Shepherd this weekend, while Pastor Baker is at St. John's, Kittanning preaching for their 200th anniversary celebration.

PRAYER CHAIN: Good Shepherd members lift up prayer requests throughout the week. If you have a prayer request you wish to share, or if you would like to receive prayer requests to include in your daily devotions, please contact Edna Hafer or Dix McCauley.

ELECTRONIC GIVING OPTIONS AVAILABLE: Contributions may be made via eCheck or Credit Card by scanning the QR code with your smart phone or by clicking on the GIVE NOW button on goodshepherdpxtang.com .



ADULT FORMATION CLASS STUDYING DEITRICH BONHOEFFER: A four-week series on the major themes of Dietrich Bonhoeffer's writing and speaking continues this week as part of the Sunday Adult Formation Class held in The Gathering Room between services (9:45 until 10:45 a.m.). The video-based series will show how Bonhoeffer helped transform an entire faith community in Germany during World War II and how his beliefs continue to impact the Christian faith of people throughout the world today. Fred Sprunk will host the series. This week, the focus is, "Religionless Christianity." The final session on Sunday, February 16, is "Come and Die." All are welcome.

W/ELCA meets Monday, February 10 at 9:30 a.m. in the Gathering Room.

WORKSHOP OPEN HOUSE will be held on Tuesday, March 5 from 10 a.m. until 11:30 a.m. in All Saints Hall We meet on Tuesday mornings to create quilts, school bags, personal care kits, lap robes, fidget mats, knit and crocheted baby hat and sweater sets, baby afghans and many more items for people in need both locally and around the world. Stop by for light refreshments to see what we do on Tuesday morning during Workshop. EVERYONE is welcome!!

WORKSHOP—ASSORTED NEEDS: When you are cleaning out/reorganizing, please remember Workshop! We are always in need of:

For Quilts: sheets, cotton/cotton blend fabric (especially solid colors)

For Personal Care Kits: light weight bath towels (20" X 40" to 27" X 52") dark color recommended, 2-3 bath size bars of soap equaling 8-9 oz, adult toothbrushes, nail clippers, sturdy combs (no picks or fine-tooth combs)

Yarn for Prayer Shawl Ministry: any color of regular yarn (not baby yarn)

All donations may be placed in the laundry sorters in the Breezeway.

MINI-FRIDGE NEEDED: The Property Committee is seeking a mini-fridge for the Chapel. If you have one you are not using that you would be willing to donate, Please contact Bill Baum.

From the Broader Church and Community

CHRISTIAN CHURCHES UNITED IS HIRING: CCU is in need of Women's Overnight Shelter Monitors (FT & PT), a Safe Haven Supportive Services Assistant (PT), a HELP Housing Locator (PT), and a HELP Rapid Rehouse Case Manager (FT). For full details and to apply: ccu.hbg.org/who-we-are/jobs.

SHALOM SUMMIT FEBRUARY 22: Harrisburg First Church of The Brethren (214 Hummel Street, Harrisburg) is hosting a Shalom Summit, a one-day event to inspire and equip Christians committed to racial justice, on Saturday, February 22 from 8:30 a.m. until 5 p.m. Registration is \$10 per person. Space is limited—for more information and to register, go to thejourneyharrisburg.org/shalom-summit/.

Serving God's People at the Liturgies

Preaching and Presiding

The Rev. Carol J. Bowman

Organist and Cantor

Nicholas P. Werner

Assisting Ministers

8:30 a.m.

Marcia Freed-Dankman

11:00 a.m.

Susan Master

Ushers

8:30 a.m.

Mary and Fred Sprunk

11:00 a.m.

Sandy and Bill Baum

The Parish Staff

Kathleen J. Baker, STM, Pastor

Nicholas P. Werner, Director of Music

Beth C. Fine, Church Administrator

Kester T. Sobers III, Pastor Emeritus

Herbert O. Fowler, Cantor Emeritus

The Church Office is open
Monday through Thursday from 9:00 a.m. until 1:00 p.m.

Phone: (717) 564-0385

Email: goodshepherdpxtang@gmail.com

Web Site: www.goodshepherdpxtang.com

Pastor Baker may be reached at home at (717) 213-9443
and by email at goodshepherdpastor@gmail.com

The Evangelical Lutheran
CHURCH OF THE GOOD SHEPHERD
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**Evangelical Lutheran
Church in America**

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