



The Evangelical Lutheran Church of the Good Shepherd

**Holy Eucharist
Lectionary 25
September 22, 2024
8:30 a.m. and 10:00 a.m.**

Today we hear James warn against selfish ambition, while the disciples quarrel over which one of them is the greatest. Jesus tells them the way to be great is to serve. Then, to make it concrete, he puts in front of them a flesh-and-blood child. We are called to welcome the children God puts in front of us, to make room for them in daily interaction, and to give them a place of honor in the assembly.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude

The assembly stands at the ringing of the bell.

At the entrance by the font:

Invocation

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C Amen.

Apostolic Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

Confession and Forgiveness

P My sisters and brothers, to prepare ourselves to celebrate these sacred mysteries let us call to mind our sins.

Silence for reflection and self-examination.

P You are sent to heal the contrite of heart: Lord, have mercy.

C **Lord, have mercy.**

P You came to call sinners: Christ, have mercy.

C **Christ, have mercy.**

P You plead for us at the right hand of the Father: Lord, have mercy.

C **Lord, have mercy.**

P In great mercy God has given us a new birth into a living hope through the resurrection of Jesus Christ. In obedience to our Lord's command, I forgive you all your sins in the name of the Father, and of the † Son, and of the Holy Spirit.

C **Amen.**

Gathering Song

All Are Welcome

ELW 641

TWO OAKS

**1 Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive.
Built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions: *Refrain***

Refrain

**All are welcome, all are welcome,
all are welcome in this place.**

**2 Let us build a house where prophets speak,
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.
Here the cross shall stand as witness
and as symbol of God's grace;
here as one we claim the faith of Jesus: *Refrain***

3 Let us build a house where love is found
in water, wine and wheat:
a banquet hall on holy ground
where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space;
as we share in Christ the feast that frees us: *Refrain*

4 Let us build a house where hands will reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger: *Refrain*

5 Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and claimed
as words within the Word.
Built of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to rafter: *Refrain*

Entrance Antiphon

P I am the Savior of all people, says the Lord.

C Whatever their troubles, I will answer their cry, and I will always be
their Lord.

Refrain

Now the feast and cel - e - bra - tion, all of cre - a - tion

sings for joy to the God of life and love and free-dom;

praise and glo - ry for - ev - er - more!

1 Now is the feast of the Lamb once slain, whose blood has

freed and u - nit-ed us to be one great peo-ple of God.

2 Pow - er and rich-es, wis-dom and might, all hon - or and

glo - ry to Christ for - ev - er.

3 For God has come to dwell with us, to make us peo-ple of

God; to make all things new.

Prayer of the Day

P O God, our teacher and guide, you draw us to yourself and welcome us as beloved children. Help us to lay aside all envy and selfish ambition, that we may walk in your ways of wisdom and understanding as servants of your Son, Jesus Christ, our Savior and Lord.

C **Amen.**

The assembly may be seated.

Word

God speaks to us in scripture reading, preaching, and song.

First Reading

Jeremiah 11:18-20

Today's reading tells of the suffering of the prophet Jeremiah, who announced God's word to Judah but was met with intense opposition and persecution. Jeremiah continues to trust in God in the midst of his suffering.

A A reading from Jeremiah.

¹⁸It was the LORD who made it known to me, and I knew;
then you showed me their evil deeds.

¹⁹But I was like a gentle lamb
led to the slaughter.

And I did not know it was against me
that they devised schemes, saying,
"Let us destroy the tree with its fruit,
let us cut him off from the land of the living,
so that his name will no longer be remembered!"

²⁰But you, O LORD of hosts, who judge righteously,
who try the heart and the mind,
let me see your retribution upon them,
for to you I have committed my cause.

A The Word of the Lord.

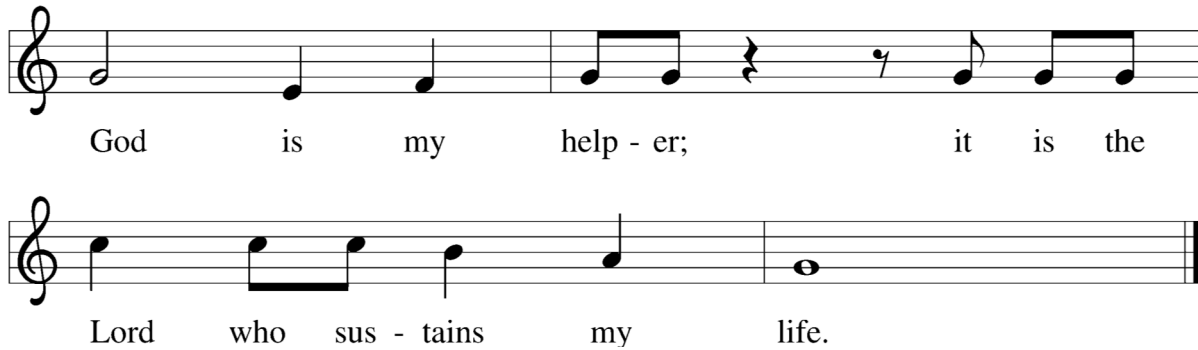
C **Thanks be to God.**

Psalm

Psalm 54

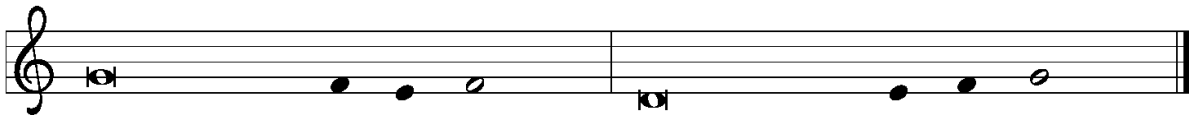
The refrain will be sung by the Cantor and repeated by the assembly. The Psalm is sung antiphonally with congregation singing verses in bold. The refrain is then repeated as indicated R.

Psalm Refrain



God is my help - er; it is the
Lord who sus - tains my life.

Psalm Tone



- ¹Save me, O God, | by your name;
in your might, de- | fend my cause.
- ²**Hear my | prayer, O God;**
give ear to the words | of my mouth.
- ³For strangers have risen up against me, and the ruthless have | sought my life,
those who have no re- | gard for God.
- ⁴**Behold, God | is my helper;**
it is the Lord who sus- | tains my life. R
- ⁵Render evil to those who | spy on me;
in your faithful- | ness, destroy them.
- ⁶**I will offer you a | freewill sacrifice**
and praise your name, O LORD, for | it is good.
- ⁷For you have rescued me from | every trouble,
and my eye looks down | on my enemies. R

Second Reading

James 3:13—4:3, 7-8a

The wisdom God gives unites our hearts and minds. Instead of living to satisfy our own wants and desires, we manifest this wisdom in peace, gentleness, mercy, and impartiality toward others.

A A reading from James.

¹³Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. ¹⁴But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. ¹⁵Such wisdom does not come down from above, but is earthly, unspiritual, devilish. ¹⁶For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. ¹⁷But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. ¹⁸And a harvest of righteousness is sown in peace for those who make peace.^{4:}

¹Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? ²You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. ³You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. ⁷Submit yourselves therefore to God. Resist the devil, and he will flee from you. ^{8a}Draw near to God, and he will draw near to you.

A The Word of the Lord.

C Thanks be to God.

The assembly stands to welcome the Gospel.

Gospel Acclamation

The cantor introduces the acclamation. The assembly will repeat the acclamation. Following the verse, the acclamation is sung again by all.

Al - le - lu - ia, al - le - lu - ia. Lord, to whom shall we
go? You have the words of e - ter - nal
life. Al - le - lu - ia! *Optional Repeat*

Verse Tone

Cantor

God has called us through the proclamation of¹ the good news,* that we may obtain the glory of our Lord¹ Jesus Christ. (2 Thess. 2:14)

Gospel Reading

Mark 9:30-37

Jesus' teaching and action in this text are directed to the church whenever it is seduced by the world's definition of greatness: prestige, power, influence, and money. The antidote to such a concern for greatness is servanthood.

P The Holy Gospel according to St. Mark, the ninth chapter.

C Glory to you, O Lord.

³⁰[Jesus and the disciples went on] and passed through Galilee. He did not want anyone to know it;³¹ for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again."³² But they did not understand what he was saying and were afraid to ask him.

³³Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" ³⁴But they were silent, for on the way they had argued with one another who was the greatest. ³⁵He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." ³⁶Then he took a little child and put it among them; and taking it in his arms, he said to them, ³⁷"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

P The Gospel of the Lord

C **Praise to you, O Christ.**

The assembly may be seated.

Sermon

Silence for reflection follows the sermon.

Hymn of the Day

Children of the Heavenly Father

The assembly stands at the last stanza.

ELW 781

TRYGGARE KAN INGEN VARA

- 1** Children of the heav'nly Father
safely in his bosom gather;
nestling bird nor star in heaven
such a refuge e'er was given.
- 2** God his own doth tend and nourish,
in his holy courts they flourish.
From all evil things he spares them,
in his mighty arms he bears them.
- 3** Neither life nor death shall ever
from the Lord his children sever;
unto them his grace he showeth,
and their sorrows all he knoweth.
- 4** Though he giveth or he taketh,
God his children ne'er forsaketh;
his the loving purpose solely
to preserve them pure and holy.

- C I believe in God, the Father almighty,
creator of heaven and earth.**
- I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the power of the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**
- I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers Of The People

Hearing the Word of God in Scripture and in Preaching moves us to pray for the whole Church, the nations, those in need, the parish, and our special concerns. The intercessor moves to stand with the assembled people of God, as a rich symbol of the petitions truly being the Prayers of the People.

Each portion of the prayers ends with these words:

- A Hear us, O God.**
- C Your mercy is great.**

Response at the conclusion of the prayers of the people:

- C Amen.**

Peace

The words of the Peace are an ancient and solemn blessing signifying the reconciliation that we have with God and, through Christ, with one another. Please do not use this time for casual greetings or conversations.

P Jesus said: Peace I leave with you; my peace I give to you. Do not let your hearts be troubled. The peace of the risen Christ be with you always.

C **And also with you.**

Please share some sign (a handshake, an embrace, etc.) with one another as you exchange the greeting of peace.

Greeting: Peace be with you.

Response: And also with you.

The assembly may be seated.

Meal

God feeds us with the presence of Jesus Christ.

Offering

Offertory

Offering plates are located by the font and inside the West Nave and Chapel entrances.

Offertory Song

As the Grains of Wheat

The assembly stands as the ushers come forward with the gifts.

ELW 465

AS THE GRAINS

Refrain

**As the grains of wheat once scattered on the hill
were gathered into one to become our bread;
so may all your people from all the ends of earth
be gathered into one in you.**

**1 As this cup of blessing is shared within our midst,
may we share the presence of your love. *Refrain***

**2 Let this be a foretaste of all that is to come
when all creation shares this feast with you. *Refrain***

Offertory Prayer

P Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.

C **Blessed be God forever!**

P Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

C **Blessed be God forever!**


A Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord.

C **Amen.**

The Great Thanksgiving


Dialogue

Presider: *Congregation:*




The Lord be with you. And al-so with you.

Presider: *Congregation:*



Lift up your hearts. We lift them to the Lord.

Presider: *Congregation:*



Let us give thanks to the Lord our God. It is




right to give God thanks and praise.

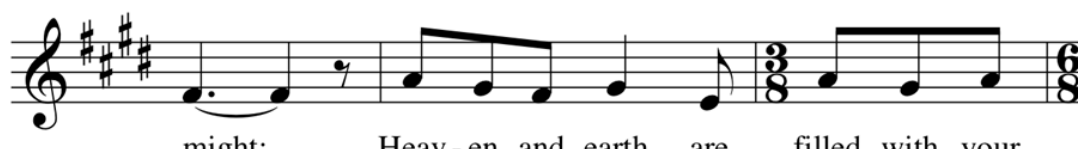
Preface

Holy, Holy, Holy


Congregation:



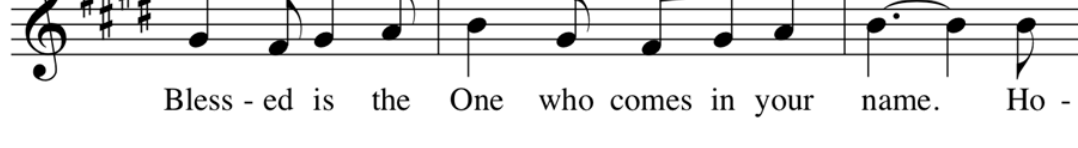
Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; Heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est!



Bless - ed is the One who comes in your name. Ho -

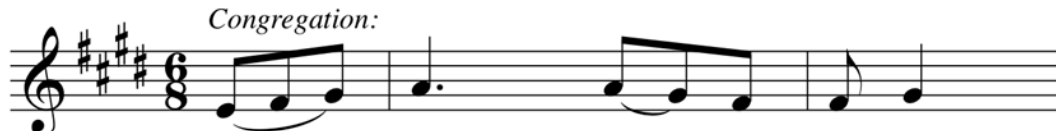


san - na in the high - est, ho - san - na in the high - est!

Eucharistic Prayer

At the Presiding Minister's invitation: "...the peoples of the earth will come to the river to enjoy the tree of life." Sung twice.

Congregation:



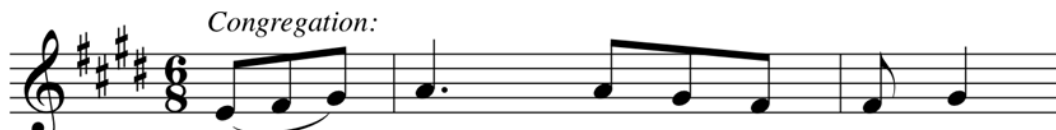
A - men. Come, Lord Je - sus.




A - men. Come, Lord Je - sus.

The Eucharistic prayer continues: "... that all may be fed with the Bread of Life, your Son." Sung twice.

Congregation:




A - men. Come, Ho - ly Spir - it.




A - men. Come, Ho - ly Spir - it.

The Eucharistic prayer concludes, "Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever."


Congregation:




Through Christ, with Christ, in Christ, in the



u - ni - ty of the Spir - it, all glo - ry and hon - or is



yours, O God, now and for ev - er.



A - men.

The Lord's Prayer

ELW p. 145

P Lord, remember us in your kingdom and teach us to pray:

C **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Lamb of God



1. Lamb of God, you take a - way the sin of the world;



have mer-cy on us, mer-cy on us, mer-cy on us.



Lamb of God, you take a - way the sin of the world:



grant us peace, grant us peace, grant us peace.

Invitation to Communion

P This is the Lamb of God who takes away the sin of the world. Happy are those who are called to his supper.

C **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

Communion Of The Faithful

All baptized Christians are invited to share faithfully in the Holy Eucharist. In this sacrament, by the power of God's Word and the Holy Spirit, we receive the body and blood of Jesus Christ along with the bread and wine for our forgiveness and salvation, as we celebrate our unity with Christ and all the saints.

Please come by the center aisle as directed by the ushers.

When giving the bread and cup, the communion ministers say, "The body of Christ, given for you. The blood of Christ, shed for you," and each person may respond, "Amen."

Music During Distribution

Song After Communion

Praise to You, O God of Mercy
The assembly stands.

ELW 208

NOW THE FEAST AND CELEBRATION

**1 Praise to you, O God of mercy:
thanks be to you forever!
Raising high the weak and lowly:
thanks be to you forever!**

Bridge
**Strong is your faithfulness,
strong is your love,
rememb'ring your covenant of life with us.**

**2 From of old you loved and sought us:
thanks be to you forever!
Truth and justice you have taught us:
thanks be to you forever!**

**3 Praise to you, O God of mercy:
thanks be to you forever!
Raising high the weak and lowly:
thanks be to you forever!
Thanks be to you forever!**

Prayer After Communion

Sending

God blesses us and sends us in mission to the world.

Blessing

P God all mighty, God most merciful † bless you, keep you, and give you peace.
C Amen.

Sending Song
We Are Called

ELW 720
WE ARE CALLED

- 1** Come! Live in the light!
Shine with the joy and Lord!
We are called to be the light for the kingdom,
Live in the freedom of the city of God. *Refrain*

Refrain

**We are called to act with justice,
we are called to love tenderly;
We are called to serve one another,
to walk humbly with God.**

- 2** Come! Open your heart!
Show your mercy to all those in fear!
We are called to be hope for the hopeless
so hatred and blindness will be no more. *Refrain*

- 3** Sing! Sing a new song!
Sing of that great day when all will be one!
God will reign, and we'll walk with each other
As sisters and brothers united in love. *Refrain*

Silent Prayer and Dismissal

- A** The Liturgy is ended. Go in peace. Follow Jesus.
C Thanks be to God.

Postlude

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A warm welcome to our visitors in the Name of Christ.

We seek to minister to all who become a part of our community in Christ as we worship together. We are pleased to have you share in our worship and ministry and sincerely hope you will return. Please sign the guest register in the Narthex and introduce yourself to the Pastor.

- The liturgy and worship book page numbers are printed in the worship folder. Please join in the responses as indicated. You may stand as you are able where indicated or remain seated. Hymns marked with ELW are in the red hymnal, Evangelical Lutheran Worship. Hymns marked with wov are in the blue soft cover hymnal, With One Voice.
- A rest room with baby changing area is located off the Narthex of the Nave.
- The guest register and devotional booklets are in the Narthex.

Holy Eucharist

Saturdays at 5:00 p.m. in the Chapel

Sundays at 8:30 a.m. in the Nave and 10:00 a.m. in the Chapel

Wednesdays at 9:30 a.m. in the Chapel

Adult Faith Formation

Adult Faith Formation is currently in recess for the summer.

Summer Fellowship

There will be a social time between Sunday services, from 9:30 a.m. until 10 a.m., on the patio off the education wing's Wilhelm Road entrance.

In case of inclement weather, we will move inside to the St. Stephen Room.

This Week

Sunday September 22 Lectionary 25	8:30 a.m. Word and Sacrament (Nave/YouTube—link may be found at www.goodshepherdpxtang.com) 9:30 a.m. Summer Fellowship (Wilhelm Road Patio) 10:00 a.m. Word and Sacrament (Chapel) 6:30 p.m. Living Room Dialogue (Gathering Room)
Monday September 23	6:30 p.m. Cub Scout Pack 42 (ASH)
Tuesday September 24	9:30 a.m. Workshop (St. Lydia/ASH) 10:00 a.m. Ready for School, Ready to Succeed (Sts. Peter & Paul)
Wednesday September 25	9:30 a.m. Word and Sacrament (Chapel) 7:00 p.m. Keystone Concert Band (ASH)
Friday September 27	11:00 a.m. Ready for School, Ready to Succeed (Sts. Peter & Paul)
Saturday September 28	5:00 p.m. Word and Sacrament (Chapel)
Sunday September 29 Michael and All Angels	8:30 a.m. Word and Sacrament (Nave/YouTube—link may be found at www.goodshepherdpxtang.com) 10:00 a.m. Coffee Hour with Pastor Eckert (St. Peter's—Middletown) 11:00 a.m. Joint Worship celebrating Pastor Eckert's 50th Anniversary of Ordination (St. Peter's—Middletown) 12:00 p.m. Luncheon honoring Pastor Eckert (St. Peter's—Middletown)

Daily Readings

M	2 Kings 5: 1-14, James 4: 8-17, Psalm 139: 1-18
T	2 Kings 11: 21—12:16, James 5: 1-6, Psalm 139: 1-18
W	Jeremiah 1: 4-10, John 8: 21-38, Psalm 139: 1-18
Th	Exodus 18: 13-27, Acts 4: 13-31, Psalm 19: 7-14
F	Deuteronomy 1: 1-18, Acts 12: 20-25, Psalm 19: 7-14
Sa	Deuteronomy 27: 1-10, Matthew 5: 13-20, Psalm 19: 7-14
Su	Daniel 10: 10-14; 12: 1-3, Psalm 103: 1-5, 20-22; Revelation 12: 7-12; Luke 10: 17-20



Worship Dedications

The altar flowers are given to the Glory of God
and in celebration of granddaughter Kyla's birthday
by Sue and Dave Boyne.

The bulletins are given and the lamps are burning
to the Glory of God.

Last Week

Our praise and thanksgiving to God for our many blessings reflected in our tithes and offerings each week. **Please note:** At the time of publication, figures for September 8 were not available.

Spending Proposal Per Week	\$4,654.00
Total Received	4,690.00
Difference	36.00

Adult Faith Formation

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Summer Fellowship

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on the patio off the education wing's Wilhelm Road entrance.
In case of inclement weather, we will move inside to the St. Stephen Room.

Announcements

REMEMBER IN YOUR PRAYERS all those who, because of illness or infirmity, are unable to be with us for worship. Your prayers, cards, and visits to them are invited so that Christ may be glorified by the manner in which his people care for one another.

WE OFFER OUR SYMPATHIES AND THE COMFORT OF THE CHRISTIAN FAITH to the family of Don Heimbaugh, who died September 5. A funeral service was held at Good Shepherd on September 18 with Pastor Baker presiding.

PRAYER CHAIN: Good Shepherd members lift up prayer requests throughout the week. If you have a prayer request you wish to share, or if you would like prayer requests to include in your daily devotions, please contact Edna Hafer or Dix McCauley.

ELECTRONIC GIVING OPTIONS AVAILABLE: Contributions may be made via eCheck or Credit Card by scanning the QR code with your smart phone or by clicking on the GIVE NOW button at goodshepherdpxtang.com.



WORSHIP NOTE: There will only be one service of worship at Good Shepherd next Sunday, September 29, to be held at 8:30 a.m. in the Nave. Good Shepherd and St. Peter's—Middletown will celebrate Pastor Eckert's 50th anniversary of ordination with a joint worship service held at St. Peter's at 11 a.m. on Sunday, September 29.

POST-COMMUNITY DAY THANK YOU: We enjoyed another very successful Community Day on September 14. Words are inadequate to express thanks for all the incredible volunteers who willingly gave of their time to sort and organize items, bake, make soup, man sales tables, clean up and pack leftover items, and transport those leftover items to Community Aid. Thanks is also extended to the Workshop for their willingness to forego meeting so that sorting in ASH could begin early. Our success is because of the whole, not of one. Good Shepherd is very blessed, indeed. So far, our profit this year is \$2,670.47. There are some contributions still coming in, so the final figure has not yet been established but will be reported in a future announcement. The Evangelism Committee now has the joyous task of deciding how to distribute these funds to local nonprofit organizations. Once decided, this information will be published. To God be the glory.

PET BLESSING OCTOBER 5: You are invited to join in this opportunity to have your special animal (or animals) blessed, with Pastor Baker presiding, on **Saturday, October 5 at 1 p.m. in the Rose Garden**

RETURN TO REGULAR WORSHIP SCHEDULE: Good Shepherd returns to its regular Sunday worship schedule, with **services held at 8:30 a.m. and 11:00 a.m. in the Nave, beginning Sunday, October 6.**

WELCOMING BACK SISTER MARIANNE BROCK: On Sunday, October 6, Sister Marianne Brock, an ELCA Foundation Gift Planner, will be returning to Good Shepherd to answer questions about legacy planning. Sister Marianne will hold an informal question/answer session about planned giving at a light breakfast to be held in All Saints Hall between morning services, beginning at 9:30 a.m. If you think you will be attending the breakfast, please consider bringing your favorite breakfast item

IN GATHERING SERVICES—OCTOBER 5 AND 6: Good Shepherd members are to be commended for their great outreach to our neighbors. We have provided many of God's people with basic needs and nourishment. We ask your support again this year.

The **MISSION & MINISTRY COMMITTEE** will be supporting families in need by providing items for the Harrisburg Food Pantry. The Committee is seeking donations of the following items:

Paper Products—paper towels, toilet paper, and/or tissues

Toiletries—shampoo, conditioner, soap, deodorant, toothpaste, toothbrushes, razors, shaving cream, and/or hand sanitizer

Non—perishable food items – canned, boxed, and/or bagged.

Infant items—Baby food (all stages), formula, diapers (all sizes), and/or wipes

Other items—Laundry detergent, dishwashing detergent, dishwasher detergent

Please place your items in a paper bag (available in the Narthexes) and return the bag with contents prior to worship service(s) on **Saturday, October 5 or Sunday, October 6.** The donations can be placed in chancel area or around the chancel railing in the Nave. The committee welcomes, appreciates and thanks you for your generosity. **Matthew 25:35 —“For when I was hungry, you gave me food...”** and basic needs. If you have any questions, please contact the church office or Susan Master.

LUTHERAN WORLD RELIEF DONATIONS: The final date for donations for LWR will be Sunday, September 29. All kits will be assembled and the display prepared on Tuesday, October 1, in preparation for In-Gathering to be held on Saturday, October 5 and Sunday, October 6.

FAMILY PROMISE HOST WEEK OCTOBER 6—13: Good Shepherd will again partner with Our Saviour Lutheran Church to host Family Promise guests at Our Saviour. Please contact Georgia Rehm if you are able to help with van driving, preparing meals, or sleeping overnight during this week. Thank you for all you do to support this very worthwhile program. YOU DO make a difference in the lives of these families!

SENIOR VOICE RECITAL OCTOBER 9—You are invited to the Senior Voice Recital presented by Mary Petruschke, Lyric Soprano, on Wednesday, October 9 at 7:30 p.m. at Zimmerman Recital Hall (75 North White Oak Street, Annville) on the Lebanon Valley College campus. Mary will be accompanied by H. Timothy Koch, pianist, and Kathleen Baker, flutist. A reception will follow the recital.

CUB SCOUT PACK 42 SNACK SALE: The Cub Scouts holding a fundraiser, offering Whitley's Peanut Factory and Pecosonca River Popcorn snack items for sale. If you are interested in supporting this effort, sign up forms may be found in the Cub Scout mailbox by the Breezeway office entrance. Please fill out your information on the form and return it to the mailbox. The sale will be open until October.

From the Broader Church and Community

SEEKING ASSISTANCE: Elderly Paxtang woman facing several surgeries over the next year needs paid part-time help with very light housekeeping. Transportation can be provided. Please contact the church office for more information.

CHRISTIAN CHURCHES UNITED ECHOES OF HOPE, a United in Love Event, will be held Friday, September 27 from 5:30 p.m. until 9 p.m. at the Rose Lehrman Theater on the HACC campus. The annual fundraising event will invite us to see our place in one another's stories and the hope that echoes through the community when we unite in love. The event features live music, food, a silent auction, and a performance by the talented artists of Sankofa African American Theatre Company. For more information and to register, go to ccuhbg.org.

Serving God's People at the Liturgies

Preaching and Presiding		The Rev. Kathleen J. Baker, STM
Organist		Nicholas P. Werner
Assisting Ministers	8:30 a.m.	Marcia Freed-Dankman
	10:00 a.m.	Susan Master
Cantor		Julie McCauley
Ushers	8:30 a.m.	Georgia and Don Rehm

The Parish Staff

Kathleen J. Baker, STM, Pastor
Nicholas P. Werner, Director of Music
Beth C. Fine, Church Administrator

Kester T. Sobers III, Pastor Emeritus
Herbert O. Fowler, Cantor Emeritus

The Church Office is open
Monday through Thursday from 9:00 a.m. until 1:00 p.m.

Phone: (717) 564-0385

Email: goodshepherdpxtang@gmail.com

Web Site: www.goodshepherdpxtang.com

Pastor Baker may be reached at home at (717) 213-9443
and by email at goodshepherdpastor@gmail.com

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