

THE LORD IS MY SHEPHERD + 1 SHALL NOT WANT + HE MAKETH ME TO LIE DOWN IN GREEN PASTURES + HE LEADETH ME BESIDE THE STILL WATERS + HE RESTORETH MY SOUL + PSALM 23

Serving God's People at the Liturgy

PRESIDING ORGANIST ASSISTING MINISTERS The Rev. Kathleen J. Baker, STM Nicholas P. Werner Denny Beaver Dix McCauley Connie Lochbaum John Mummert

CANTOR SOLOISTS

The Parish Staff

The Rev. Kathleen J. Baker, STM, Pastor Nicholas P. Werner, Director of Music Beth C. Fine, Church Administrator

Kester T. Sobers III, Pastor Emeritus Herbert O. Fowler, Cantor Emeritus

Welcome To Our Visitors

We seek to minister to all who become a part of our community in Christ assembled for this funeral service. The liturgy is printed in the bulletin. Please join in the responses as indicated with a "C." Please stand as you are able where indicated, or you may remain seated. A rest room is located in the Narthex of the Nave or at the foot of the stairs before the entrance to All Saints Hall.

> The Church Office is open: Monday through Thursday from 9 a.m. until 1 p.m. Phone: (717) 564-0385 Email: goodshepherdpaxtang@gmail.com Website: www.goodshepherdpaxtang.com

Pastor Baker may be reached at home at (717) 213-9443 and by email at goodshepherdpastor@gmail.com

Sylvia Ann Mummert February 16, 1932 – October 31, 2024

"Rest eternal grant her, O Lord, and let light perpetual shine upon her."

The Holy Eucharist of Christian Burial for Sylvia Ann Mummert

Thursday, November 7, 2024—11:00 a.m.

Gathering

Prelude

The assembly stands at the ringing of the bell and turns to the entrance of the Nave.

Invocation

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C Amen.

Greeting

P Welcome in the name of Jesus, the Savior of the world. We are gathered to worship, to proclaim Christ crucified and risen, to remember before God our sister, Sylvia, to give thanks for her life, to commend her to our merciful redeemer, and to comfort one another in our grief.

The casket is aspersed with Baptismal Water and covered with the funeral pall in remembrance of Baptism.

When we were baptized in Christ Jesus, we were baptized into his death. We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might live a new life. For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.

Eternal God, maker of heaven and earth, who formed us from the dust of the earth, who by your breath gave us life, we glorify you.

C We glorify you.

- P Jesus Christ, the resurrection and the life, who suffered death for all humanity, who rose from the grave to open the way to eternal life, we praise you.
- C We praise you.
- P Holy Spirit, author and giver of life, the comforter of all who sorrow, our sure confidence and everlasting hope, we worship you.

C We worship you.

- P To you, O blessed Trinity, be glory and honor, forever and ever.
- C Amen.

Gathering Song

ELW 838

Beautiful Savior SCHONSTER HERR JESU As the procession moves to the front of the Nave, the assembly will sing.



- P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C And also with you.

Prayer of the Day

P Let us pray.

O God of grace and glory, we remember before you today our sister, Sylvia. We thank you for giving him to us to know and to love as a companion in our pilgrimage on earth. In your boundless compassion, console us who mourn. Give us faith to see that death has been swallowed up in the victory of our Lord Jesus Christ, so that we may live in confidence and hope until, by your call, we are gathered to our heavenly home in the company of all your saints; through Jesus Christ, our Savior and Lord.

C Amen.

The assembly may be seated.

Word

First Reading

Romans 5: 1-11

A A reading from Romans.

¹Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, ²through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. ³And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. ⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷Indeed, rarely will anyone die for a righteous person though perhaps for a good person someone might actually dare to die. ⁸But God proves his love for us in that while we still were sinners Christ died for us. ⁹Much more surely then, now that we have been iustified by his blood, will we be saved through him from the wrath of God. ¹⁰For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. ¹¹But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

- A The Word of the Lord.
- C Thanks be to God.

Psalm *Prayed in unison.*

The Lord is my shepherd, I shall not want.
He maketh me to lie down in green pastures;
he leadeth me beside the still waters;
he restoreth my soul.
He leadeth me in the paths of righteousness
for His name's sake.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil;
for Thou art with me;
thy rod and thy staff—
they comfort me.
Thou preparest a table before me
in the presence of mine enemies;
thou anointest my head with oil;
my cup runneth over.
Surely goodness and mercy shall follow me
all the days of my life,
and I will dwell in the house of the Lord forever.

Second Reading

1 Corinthians 15: 51-58

A A reading from 1 Corinthians.

⁵¹Listen, I will tell you a mystery! We will not all die, but we will all be changed, ⁵²in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. ⁵³For this perishable body must put on imperishability, and this mortal body must put on immortality. ⁵⁴When this perishable body puts on imperishability, and this mortal body puts on immortality. then the saying that is written will be fulfilled:

"Death has been swallowed up in victory."

⁵⁵"Where, O death, is your victory?

Where, O death, is your sting?"

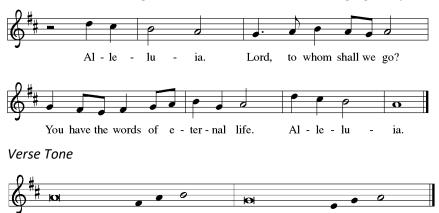
the work of the Lord, because you know that in the Lord your labor is not in vain.

- A The Word of the Lord.
- C Thanks be to God.

Anthem The Lord's Prayer

Gospel Acclamation

The cantor introduces the acclamation. The assembly will repeat the acclamation. Following the verse, the acclamation is sung again by all.



Cantor

If we have died in Christ, we shall also | live with Him; If we are faithful to the end, we shall | reign with him.

Holy Gospel

John 5: 24-29

The assembly stands for the reading of the Gospel.

P The Holy Gospel according to St. John, the fifth chapter.



²⁴Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life.

²⁵Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. ²⁶For just as the Father has life in himself, so he has granted the Son also to have life in himself; ²⁷and he has given him authority to execute judgment, because he is the Son of Man. ²⁸Do not be astonished at this; for the hour is coming when all who are in their graves will hear his voice ²⁹and will come out — those who have done good, to the resurrection of life, and those who have done evil, to the resurrection of condemnation.



The assembly may be seated.

Homily

Silence for reflection follow the homily.

Hymn of the Day

Who is this Host Arrayed in White The assembly stands at the last stanza.



The Apostles' Creed

- P God has made us His people through our Baptism into Christ. Living together in trust and hope, we confess our faith:
- I believe in God, the Father almighty, С creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate. was crucified. died. and was buried: he descended into hell. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints. the forgiveness of sins, the resurrection of the body. and the life everlasting. Amen.

Prayers of the People

A Let us pray.

Almighty God, in holy baptism you have knit your chosen people together into one communion of saints in the body of Christ. Give to your whole church in heaven and on earth your light and your peace. God of mercy,

- C hear our prayer.
- A Grant that all who have been baptized into Christ's death and resurrection may die to sin and rise to share the new life in Christ. God of mercy,
- C hear our prayer.
- A Give courage and faith to all who mourn, and a sure and certain hope in your loving care, that, casting all their sorrow on you, they may have strength for the days ahead. God of mercy,
- C hear our prayer.

- A Grant to us who are still in our pilgrimage, and who walk as yet by faith, that, where this world groans in grief and pain, your Holy Spirit may lead us to bear witness to your light and life.
 God of mercy,
- C hear our prayer.
- A Help us, in the midst of things we cannot understand, to believe and trust in the communion of saints, the forgiveness of sins, and the resurrection to life everlasting. God of mercy,
- C hear our prayer.
- A Grant us grace to entrust Sylvia to your never-failing love which sustained her in this life. Receive her into the arms of your mercy, and remember her according to the favor you bear for your people. God of mercy,
- C Hear our prayer.
- P God of all grace, we give you thanks because by his death our Savior Jesus Christ destroyed the power of death and by his resurrection he opened the kingdom of heaven to all believers. Make us certain that because he lives we shall live also, and that neither death nor life, nor things present nor things to come, will be able to separate us from your love in Christ Jesus our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C Amen.

Peace

- P Jesus said: Peace I leave with you; my peace I give to you. Do not let your hearts be troubled.
 - The peace of the risen Christ be with you always.
- C And also with you.

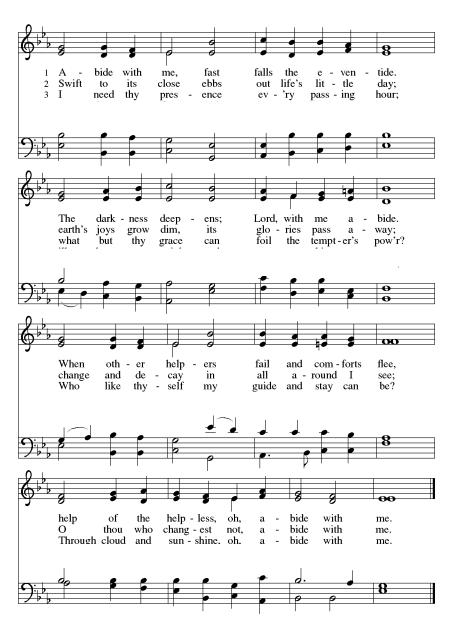
The people may greet one another with a sign of Christ's peace (a handshake, an embrace, etc.) and may say, "Peace be with you."

The assembly may be seated.

Meal

ELW 629 EVENTIDE

Offertory Song *Abide with Me* (verses 1 through 3) *The assembly stands at the last stanza.*

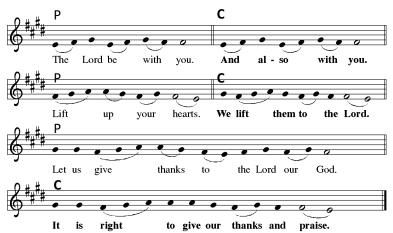


Offertory Prayer

- A Let us pray. All powerful Father,
- C We are united in this sacrament by the love of Jesus Christ. Accept these gifts and receive our sister, Sylvia, whom you washed in the waters of baptism. In your loving mercy grant her pardon and peace. We ask this in the name of Jesus the Lord. Amen.

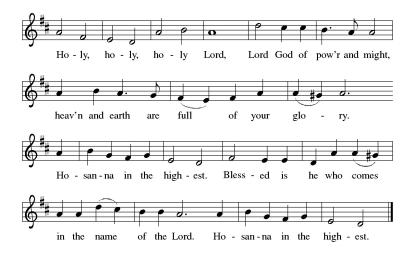
The Great Thanksgiving

Dialogue



Preface

Holy, Holy, Holy



Eucharistic Prayer

At the Presiding Minister's invitation, "...Let us proclaim the mystery of our faith."



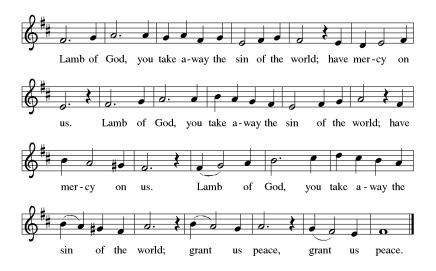
The Eucharistic Prayer concludes, "…in your holy Church, both now and forever."



The Lord's Prayer

- P Lord, remember us in your kingdom and teach us to pray:
- C Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.
 Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Lamb of God



Invitation to Communion

- P This is the Lamb of God who takes away the sin of the world. Happy are those who are called to his supper.
- C Lord, I am not worthy to receive you, but only say the word and I shall be healed.

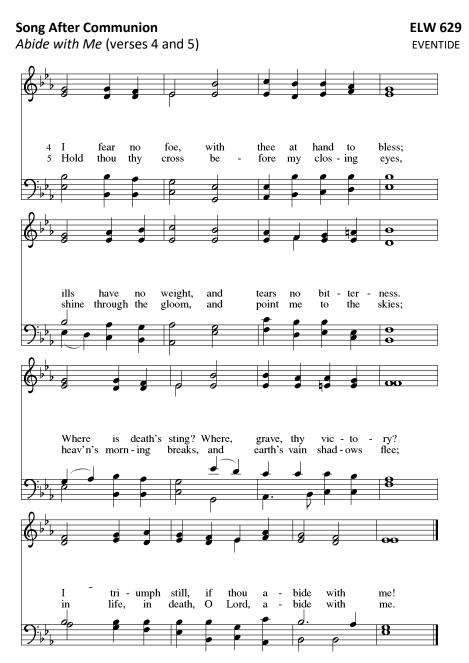
The assembly may be seated.

Communion

All baptized Christians are invited to share faithfully in the Holy Eucharist. In this sacrament, by the power of God's Word and the Holy Spirit, we receive the body and blood of Jesus Christ along with the bread and wine for our forgiveness and salvation, as we celebrate our unity with Christ and all the saints.

Please come by the center aisle as directed by the ushers.

When giving the bread and cup, the communion ministers say, "The body of Christ, given for you. The blood of Christ, shed for you," and each person may respond, "Amen."



Prayer After Communion

- A Almighty God, we thank you that in your great love you have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C Amen.

Sending

The Commendation

P Let us commend Sylvia to the mercy of God, our maker and redeemer.

Into your hands, O merciful Savior, we commend your servant, Sylvia. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

C Amen.

The Farewell

A Into paradise may the angels lead you.
 At your coming may the martyrs receive you, and bring you into the holy city Jerusalem.
 May a choir of angels welcome you, and where Lazarus is poor no more, may you have everlasting rest.

The Sending

- P Let us go forth in peace.
- C In the name of Christ. Amen.

Sending Song Precious Lord, Take my Hand

- Precious Lord, take my hand, Lead me on, let me stand, I am tired, I am week, I am worn. Through the storm, through the night Lead me on to the light. Take my hand, precious Lord, lead me home.
- 2 When my way grows drear, precious lord, linger near, when my life is almost gone, hear my cry, hear my call, hold my hand lest I fall. Take my hand, precious Lord, lead me home.
- When the darkness appears and the night draws near, and the day is past and gone, at the river I stand, guide my feet, hold my hand. Take my hand, precious Lord, lead me home.

Postlude

Interment will be held at Prospect Hill Cemetery (7 Arch Way, Harrisburg) directly following the service.

All are invited to a reception at Good Shepherd, in All Saints Hall, following the interment.

Hetrick-Bitner Funeral Home has been entrusted with the arrangements.

Material from the following sources is acknowledged: Graphic, Introduction, Invocation, Greeting, Prayer of the Day, First Reading, Psalm Refrain, Psalm Tone, Psalm, Second Reading, Gospel Acclamation, Glory to you, Praise to you, Gospel, Offering Prayer, Blessing, Dismissal from <u>SundaysAndSeasons.com</u>. Copyright 2024 Augsburg Fortress. All rights reserved. Reprinted by Permission under Augsburg Fortress Liturgies Annual License #20731.

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A congregation of the Evangelical Lutheran Church in America