

The Evangelical Lutheran Church of the Good Shepherd

Holy Eucharist
Third Sunday after Epiphany
January 26, 2025
8:30 a.m. and 11:00 a.m.

God's glory is revealed in the reading of scripture. People stand at attention. People weep. People prostrate themselves in prayer. The unity of the church is another reflection of God's glory. Most gloriously, the promises of God are fulfilled in the person of Jesus Christ. Gather round. Listen up. Glimpse the glory of God.

Gathering

The Holy Spirit calls us together as the people of God.

Prelude

The assembly stands at the ringing of the bell, at the entrance of the Nave.

Invocation

P In the name of the Father, and of the ☩ Son, and of the Holy Spirit.

C **Amen.**

Apostolic Greeting

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

Confession and Forgiveness

P As we prepare to celebrate the mystery of Christ's love, let us acknowledge our failures and ask the Lord for pardon and strength.

Silence for reflection and self-examination.

C I confess to God almighty, before the whole company of heaven, and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.

P The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins.

C Amen.

Gathering Song

Arise, Your Light Has Come!

ELW 314

FESTAL SONG

1 Arise, your light has come!
The Spirit's call obey;
show forth the glory of your God
which shines on you today.

2 Arise, your light has come!
Fling wide the prison door;
proclaim the captive's liberty,
good tidings to the poor.

3 Arise, your light has come!
All you in sorrow born,
bind up the brokenhearted ones
and comfort those who mourn.

4 Arise, your light has come!
The mountains burst in song!
Rise up like eagles on the wing,
God's pow'r will make us strong.

Entrance Antiphon

P Sing a new song to the Lord! Sing to the Lord, all the earth.

C Trust and beauty surround him, he lives in holiness and glory. (*Psalms 94:1, 6*)

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.**

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**Glory to God in the highest,
and peace to God's people on earth.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen, amen.**

**Glory to God in the highest,
and peace to God's people on earth.**

Prayer of the Day

P Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Son, Jesus Christ our Lord.

C Amen.

The assembly may be seated.

Word

God speaks to us in scripture reading, preaching, and song.

First Reading

Nehemiah 8:1-3, 5-6, 8-10

The exiles have returned and rebuilt Jerusalem. Now Ezra, the priest, reads the law of Moses to them in the public square. When they hear it, they weep for their sins and for the long years in exile, but Ezra reminds them that “the joy of the Lord is your strength.”

A A reading from Nehemiah.

¹ All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. ² Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. ³ He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. ⁵ And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. ⁶ Then Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. ⁸ So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

⁹ And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept when they heard the words of the law. ¹⁰ Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.”

A The Word of the Lord.

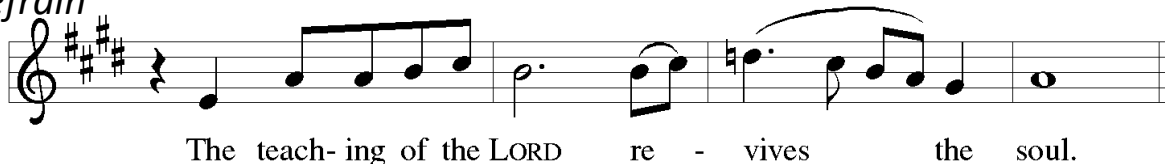
C **Thanks be to God.**

Psalm

Psalm 19

*The refrain will be sung by the cantor and repeated by the assembly. The Psalm is sung antiphonally with congregation singing verses **in bold**. The refrain is then repeated as indicated **R**.*

Psalm Refrain



Second Reading

1 Corinthians 12:12-31a

The apostle and pastor Paul uses the metaphor of the human body to describe how intimately connected we are in the church. For this struggling congregation in Corinth, Paul delivers a vital message of unity that is a mark of the church today.

A A reading from 1 Corinthians.

¹² For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. ¹³ For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

¹⁴ Indeed, the body does not consist of one member but of many. ¹⁵ If the foot would say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. ¹⁶ And if the ear would say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. ¹⁷ If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? ¹⁸ But as it is, God arranged the members in the body, each one of them, as he chose. ¹⁹ If all were a single member, where would the body be? ²⁰ As it is, there are many members, yet one body. ²¹ The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” ²² On the contrary, the members of the body that seem to be weaker are indispensable, ²³ and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; ²⁴ whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, ²⁵ that there may be no dissension within the body, but the members may have the same care for one another. ²⁶ If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

²⁷ Now you are the body of Christ and individually members of it. ²⁸ And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. ²⁹ Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰ Do all possess gifts of healing? Do all speak in tongues? Do all interpret? ^{31a} But strive for the greater gifts.

A The Word of the Lord.

C Thanks be to God.

The assembly stands to welcome the Gospel.

Gospel Acclamation

The cantor introduces the acclamation. The assembly will repeat the acclamation. Following the verse, the acclamation is sung again by all.

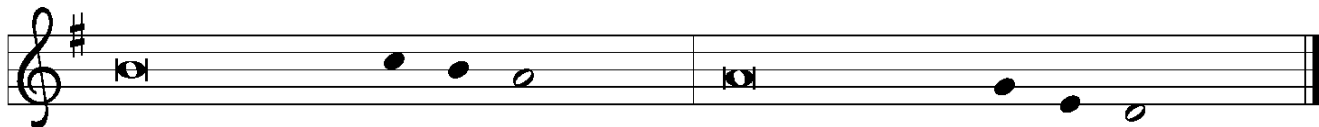


Al-le-lu-ia, al-le-lu-ia. Al-le-lu-ia, al-le-lu-ia.



Al-le-lu-ia, al-le-lu-ia. Al-le-lu-ia, al-le-lu-ia.

Verse tone



Cantor

The Spirit of the Lord has anointed me to bring good news ^l to the poor, and to proclaim release ^l to the captives. (Luke 4:18)*

Gospel

Luke 4:14-21

Near the beginning of Jesus' public ministry, he visits his hometown of Nazareth. In the words of Isaiah, he states and claims his identity, purpose, and mission.

P The Holy Gospel of our Lord Jesus Christ according to St. Luke, the fourth chapter.

C **Glory to you, O Lord.**

¹⁴ Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. ¹⁵ He began to teach in their synagogues and was praised by everyone.

¹⁶ When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, ¹⁷ and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

¹⁸ “The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.
He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,
¹⁹ to proclaim the year of the Lord’s favor.”

²⁰ And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. ²¹ Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

P The Gospel of the Lord.
C **Praise to you, O Christ.**

The assembly may be seated.

Sermon

Silence for reflection follows the sermon.

Hymn of the Day

Oh, for a Thousand Tongues to Sing
The assembly stands at the last stanza.

ELW 866

AZMON

- | | |
|--|---|
| 1 Oh, for a thousand tongues to sing
my great Redeemer's praise,
the glories of my God and King,
the triumphs of his grace! | 3 The name of Jesus charms our fears
and bids our sorrows cease,
sings music in the sinner's ears,
brings life and health and peace. |
| 2 My gracious Master and my God,
assist me to proclaim,
to spread through all the earth abroad
the honors of your name. | 4 He speaks, and list'ning to his voice,
new life the dead receive;
the mournful, broken hearts rejoice,
the humble poor believe. |

**5 Look unto him, your Savior own,
O fallen human race!
Look and be saved through faith alone,
be justified by grace!**

**6 To God all glory, praise, and love
be now and ever giv'n
by saints below and saints above,
the church in earth and heav'n.**

**Profession of Faith
The Apostles' Creed**

ELW p. 105

**C I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Prayers Of The People

Hearing the Word of God in Scripture and in Preaching moves us to pray for the whole Church, the nations, those in need, the parish, and our special concerns. The intercessor moves to stand with the assembled people of God, as a rich symbol of the petitions truly being the Prayers of the People.

Each portion of the prayers ends with these words:

- A God of grace,
C **hear our prayer.**

Response at the conclusion of the prayers of the people:

- C **Amen.**

Peace

The words of the Peace are an ancient solemn blessing signifying the reconciliation that we have with God and, through Christ, with one another. Please do not use this time for casual greetings or conversations.

- P In the waters of the font, God has made us one with Christ who is our life, our hope, and our salvation. The peace of the risen Christ be with you always.
C **And also with you.**

Greeting: Peace be with you.

Response: Peace be with you.

The assembly may be seated.

Meal

God feeds us with the presence of Jesus Christ.

Offering

Offertory

Offertory Song

Thy Strong Word (verses 1 through 3)

The assembly stands as the ushers come forward with the gifts.

ELW 511

EBENEZER

**1 Thy strong word did cleave the darkness;
at thy speaking it was done.**

**For created light we thank thee,
while thine ordered seasons run.**

Alleluia! Alleluia!

Praise to thee who light dost send!

Alleluia! Alleluia!

Alleluia without end!

**2 Lo, on those who dwelt in darkness,
dark as night and deep as death,
broke the light of thy salvation,
breathed thine own life-breathing breath.**

Alleluia! Alleluia!

Praise to thee who light dost send!

Alleluia! Alleluia!

Alleluia without end!

**3 Thy strong Word bespeaks us righteous;
bright with thine own holiness,
glorious now, we press toward glory,
and our lives our hopes confess.**

Alleluia! Alleluia!

Praise to thee who light dost send!

Alleluia! Alleluia!

Alleluia without end!

Offertory Prayer

- P Blessed are you, Lord, God of all creation. Through your goodness we have this bread to offer, which earth has given and human hands have made. It will become for us the bread of life.
- C **Blessed be God forever!**
- P Blessed are you, Lord, God of all creation. Through your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.
- C **Blessed be God forever!**
- A God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always.
- C **Amen.**

Great Thanksgiving

Dialogue

- P The Lord be with you.
- C **And also with you.**
- P Lift up your hearts.
- C **We lift them to the Lord.**
- P Let us give thanks to the Lord our God.
- C **It is right to give our thanks and praise.**

Preface

Holy, Holy Holy



Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of might:



heav-en and earth are full of your glo-ry. Ho-san-na in the high-est.



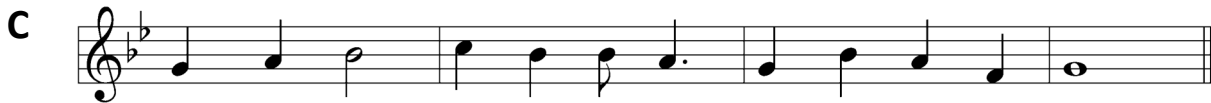
Bless-ed is he who comes in the name of the Lord. Ho-san-na



in the high-est. Ho-san-na in the high - est.

Eucharistic Prayer

At the Presiding Minister's invitation, " ... Let us proclaim the mystery of faith."



Christ has died. Christ is ris - en. Christ will come a - gain.

The Eucharistic prayer concludes, "forever and ever."



A - men, a - men, a - men.

The Lord's Prayer

ELW p. 145

P Lord, remember us in your kingdom and teach us to pray:

C **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Lamb of God




Cantor:

1. Je-sus, Lamb of



All:

God, you take a-way the sins of the world: have



Last time Cantor:

All:

mer-cy on us. Je-sus, Lamb of God; you



take a-way the sins of the world: grant us your peace.

Invitation to Communion

P This is the Lamb of God, who takes away the sin of the world. Happy are those who are called to his supper.

C **Lord, I am not worthy to receive you, but only say the word and I shall be healed.**

The assembly may be seated.

Communion Of The Faithful

All baptized Christians are invited to share faithfully in the Holy Eucharist. In this sacrament, by the power of God's Word and the Holy Spirit, we receive the body and blood of Jesus Christ along with the bread and wine for our forgiveness and salvation, as we celebrate our unity with Christ and all the saints.

Please come by the center aisle as directed by the ushers.

When giving the bread and cup, the communion ministers say, "The body of Christ, given for you. The blood of Christ, shed for you," and each person may respond, "Amen."

Music During Distribution

Song After Communion

*Thy Strong Word (verses 4 through 6)
The assembly stands.*

ELW 511

EBENEZER

- | | |
|---|--|
| <p>4 From the cross thy wisdom shining
breaketh forth in conqu'ring might;
from the cross forever beameth
all thy bright redeeming light.
Alleluia! Alleluia!
Praise to thee who light dost send!
Alleluia! Alleluia!
Alleluia without end!</p> | <p>6 God the Father, light-creator,
to thee laud and honor be.
To thee, Light of Light begotten,
praise be sung eternally.
Holy Spirit, light-revealer,
glory, glory be to thee.
Mortals, angels, now and ever
praise the holy Trinity!</p> |
| <p>5 Give us lips to sing thy glory,
tongues thy mercy to proclaim,
throats that shout the hope that fills us,
mouths to speak thy holy name.
Alleluia! Alleluia!
May the light which thou dost send
fill our songs with alleluias,
alleluias without end!</p> | |

Prayer After Communion

Sending

God blesses us and sends us in mission to the world.

Blessing

P The Spirit of the triune God ☩ bless you with joy, anoint you with compassion, and send you in love.

C Amen.

Sending Song

O Zion, Haste

ELW 668

ANGELIC SONGS

1 O Zion, haste, your mission high fulfilling,
to tell to all the world that God is light;
that he who made all nations is not willing
one soul should perish, lost in shades of night. *Refrain*

Refrain

**Publish glad tidings, tidings of peace,
tidings of Jesus, redemption, and release.**

2 Publish to ev'ry people, tongue, and nation
that God, in whom they live and move, is love;
tell how he stooped to save his lost creation
and died on earth that we might live above. *Refrain*

3 He comes again! O Zion, ere you meet him,
make known to ev'ry heart his saving grace;
let none whom he has ransomed fail to greet him,
through your neglect, unfit to see his face. *Refrain*

Dismissal

A The liturgy is ended. Go in peace. Live in hope.

C Thanks be to God.

Postlude

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A warm welcome to our visitors in the Name of Christ.

We seek to minister to all who become a part of our community in Christ as we worship together. We are pleased to have you share in our worship and ministry and sincerely hope you will return. Please sign the guest register in the Narthex and introduce yourself to the Pastor.

- The liturgy and worship book page numbers are printed in the worship folder. Please join in the responses as indicated. You may stand as you are able where indicated or remain seated. Hymns marked with ELW are in the red hymnal, Evangelical Lutheran Worship. Hymns marked with wov are in the blue soft cover hymnal, With One Voice.
- A rest room is located off the Narthex.
- The guest register and devotional booklets are in the Narthex.

Holy Eucharist

Saturdays at 5:00 p.m. in the Chapel

Sundays at 8:30 a.m. and 11:00 a.m. in the Nave

Wednesdays at 9:30 a.m. in the Chapel

Adult Sunday School

Adult Faith Formation meets Sundays at 9:45 a.m. in the Gathering Room and begins a 4-week study today of the works of theologian Dietrich Bonhoeffer.

Daily Readings

M Jeremiah 36: 1-10, 1 Corinthians 14: 1-12, Psalm 119: 89-96

T Jeremiah 36: 11-26, 2 Corinthians 7: 2-12, Psalm 119: 89-96

W Jeremiah 36: 27-32, Luke 4: 38-44, Psalm 119: 89-96

Th 2 Chronicles 34: 1-7, Acts 10: 44-48, Psalm 71: 1-6

F 2 Chronicles 35: 20-27, Acts 19: 1-10, Psalm 71: 1-6

Sa 2 Chronicles 36: 11-21, John 1: 43-51, Psalm 71: 1-6

Su Jeremiah 1: 4-10, Psalm 71: 1-6, 1 Corinthians 13: 1-13, Luke 4: 21-30

This Week

Sunday January 26 3 Epiphany	8:30 a.m. Word and Sacrament (Nave/YouTube—link may be found at www.goodshepherdpxtang.com) 9:45 a.m. Adult Faith Formation (Gathering Room) 11:00 a.m. Word and Sacrament (Nave) 6:30 p.m. Living Room Dialogue (Gathering Room)
Monday January 27	6:30 p.m. Cub Scout Pack 42 (ASH)
Tuesday January 28	9:30 a.m. Workshop (St. Lydia/ASH) 10:00 a.m. Ready for School, Ready to Succeed (Sts. Peter & Paul)
Wednesday January 29	9:30 a.m. Word and Sacrament (Chapel) 10:45 a.m. Mission and Ministry (Gathering Room) 7:00 p.m. Keystone Concert Band (ASH)
Friday January 31	11:00 a.m. Ready for School, Ready to Succeed (St. Peter & Paul)
Saturday February 1	5:00 p.m. Word and Sacrament (Chapel)
Sunday February 2 Presentation of Our Lord	Food Pantry Sunday 8:30 a.m. Word and Sacrament (Nave/YouTube—link may be found at www.goodshepherdpxtang.com) 9:45 a.m. Adult Faith Formation (Gathering Room) 11:00 a.m. Word and Sacrament (Nave)

Last Week

Our praise and thanksgiving to God for our many blessings reflected in our tithes and offerings each week.

Spending Proposal Per Week	\$ 4,793.00
Total Received	11,440.00
Difference	6,647.00



Worship Dedications

The altar flowers and bulletins are given
and the lamps are burning
to the Glory of God.

Announcements

REMEMBER IN YOUR PRAYERS all those who, because of illness or infirmity, are unable to be with us for worship. Your prayers, cards, and visits to them are invited so that Christ may be glorified by the manner in which his people care for one another.

PRAYER CHAIN: Good Shepherd members lift up prayer requests throughout the week. If you have a prayer request you wish to share, or if you would like to receive prayer requests to include in your daily devotions, please contact Edna Hafer or Dix McCauley.

ELECTRONIC GIVING OPTIONS AVAILABLE: Contributions may be made via eCheck or Credit Card by scanning the QR code with your smart phone or by clicking on the GIVE NOW button on goodshepherdpxtang.com .



ADULT FORMATION CLASS TO STUDY DEITRICH BONHOEFFER: A four-week series on the major themes of Dietrich Bonhoeffer's writing and speaking begins this week as part of the Sunday Adult Formation Class held in The Gathering Room between services (9:45 until 10:45 a.m.). The video-based series will show how Bonhoeffer helped transform an entire faith community in Germany during World War II and how his beliefs continue to impact the Christian faith of people throughout the world today. Fred Sprunk will host the series. This week will be "What is the Church?" On Sunday, February 2, the session is titled, "Living in Christian Community." Bonhoeffer's views on "Religionless Christianity," will be the focus on Sunday, February 9. The final session on Sunday, February 16, is "Come and Die."

2024 GIVING STATEMENTS are available and may be picked up in the Narthex.

THE MISSION AND MINISTRY COMMITTEE will meet on Wednesday, January 29 at 10:45 a.m. in the Gathering Room. **EVERYONE** is welcome as we begin a new year of caring and sharing with our homebound members and community.

WORKSHOP—ASSORTED NEEDS: When you are cleaning out/reorganizing, please remember Workshop! We are always in need of:

For Quilts: sheets, cotton/cotton blend fabric (especially solid colors)

For Personal Care Kits: light weight bath towels (20" X 40" to 27" X 52") dark color recommended, 2-3 bath size bars of soap equaling 8-9 oz, adult toothbrushes, nail clippers, sturdy combs (no picks or fine-tooth combs)

Yarn for Prayer Shawl Ministry: any color of regular yarn (not baby yarn)

All donations may be placed in the laundry sorters in the Breezeway.

FAMILY PROMISE NEWS:

Family Promise Host Week—A great big **thank you** to **all of our wonderful volunteers** for our host week. It was a good week! The guests were very complimentary and appreciated all the volunteers did for them, from preparing meals, to sleeping overnight, to van driving. We were told that **YOU** made them feel the most welcome of all the host sites they have been in. It was with us that they “felt like family.” We had 3 families with 4 adults and 5 children. For each host week we have a minimum of 43 volunteer slots to fill. **ALL** that you do is really appreciated, and a number of volunteers filled multiple slots. We could not do it without all of you wonderful volunteers!

Reminder: Empathy Training is scheduled for volunteers on **Monday, January 27 at 7:00 p.m.** The training will be offered via Zoom. Volunteers will be sent the final information and the Zoom link when available. This training explains what the guests are going through and gives some ideas of how to better interact with them. If you are interested in being included, please contact Georgia Rehm and she will forward the information to participate.

From the Broader Church and Community

CHRISTIAN CHURCHES UNITED IS HIRING: CCU is in need of Women’s Overnight Shelter Monitors (FT & PT), a Safe Haven Supportive Services Assistant (PT), a HELP Housing Locator (PT), and a HELP Rapid Rehouse Case Manager (FT). For full details and to apply: ccu.hbg.org/who-we-are/jobs.

Serving God's People at the Liturgies

Preaching and Presiding

The Rev. Kathleen J. Baker, STM

Organist

Nicholas P. Werner

Assisting Ministers

8:30 a.m.
11:00 a.m.

Kristen Stewart
John Switaj

Cantor

Julie McCauley

Ushers

8:30 a.m.
11:00 a.m.

Sylvia and John McAnnaney
Vicki Delp

The Parish Staff

Kathleen J. Baker, STM, Pastor
Nicholas P. Werner, Director of Music
Beth C. Fine, Church Administrator

Kester T. Sobers III, Pastor Emeritus
Herbert O. Fowler, Cantor Emeritus

The Church Office is open
Monday through Thursday from 9:00 a.m. until 1:00 p.m.

Phone: (717) 564-0385

Email: goodshepherdpxtang@gmail.com

Web Site: www.goodshepherdpxtang.com

Pastor Baker may be reached at home at (717) 213-9443
and by email at goodshepherdpastor@gmail.com

The Evangelical Lutheran
CHURCH OF THE GOOD SHEPHERD
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**Evangelical Lutheran
Church in America**

God's work. Our hands.